TOWN OF BASS LAKE, SAWYER COUNTY

REGULAR TOWN BOARD MONTHLY MEETING MONDAY, JULY 10, 2017, 6:30 PM

Town Hall located at 14412 W County Highway K

AGENDA

- 1. Call to Order
- 2. Posting of Agenda in Official Locations
- 3. Consent Agenda
 - a. Approve Agenda
 - b. Review and Approve Vouchers for June, 2017
 - c. Minutes of the June 10, 2017 Board of Review
 - d. Minutes of the June 27, 2017 Regular Meeting
 - e. Minutes of the May 1, 2017 Fire Department Meeting
 - f. Minutes of the June 5, 2017 Fire Department Meeting
- 4. Correspondence
- 5. Zoning
- 6. Fire Department
 - a. Fire Department Report
 - b. Fire Department Picnic
 - c. Fire Department Donation Letter
 - d. Fire Department Purchases
 - e. Building Committee Update
 - f. ISO Rating
- 7. Highway Issues
 - a. Highway Report
 - b. Open Gravel Proposals
 - c. Open Paving Proposals
 - d. Equipment Purchases
- 8. Treasurer's Report
- 9. Clerk's Report
- 10. Old Business
 - a. LCO ATV Ordinance Update
 - b. Draft Ordinance No. 17-XX-XX Traffic Regulation and Road Weight Limitations
 - c. Building Inspector Steve Boss New Agreement/Fee Increase
- 11. New Business
 - a. Easement Deed Sue Ellen Hamilton (Lincoln Street)
 - b. Liquor License Applications
 - c. Cigarette License Applications
 - d. Operator License Applications
 - e. Public Comment
 - f. Adjournment

Posted: Town Hall, Log Cabin Store, LCO Country Store and www.basslakewi.gov